# RESEARCH ARTICLE

## CANCER-SUSCEPTIBILITY FROM THE MEDICAL ASTROLOGICAL PERSPECTIVE - A CASE STUDY

Krishna Prasad Subedi<sup>1\*</sup>, Binay Thakur<sup>1</sup>, Prativa Neupane<sup>1</sup>, Soma Kanta Baral<sup>1</sup>, Lok Raj Poudel,<sup>2</sup> Chintamani Pokhrel<sup>2</sup>, Kedar Baral<sup>3</sup> Khem Bahadur Karki<sup>4</sup> Suk Bahadur Tamang<sup>5</sup> Utsab Subedi<sup>6</sup> and Basu Dev Suvedi<sup>7</sup>

- <sup>1</sup>B.P.Koirala Memorial Cancer Hospital, Bharatpur, Nepal
- <sup>2</sup>World Astro Federation
- <sup>3</sup>Patan Academy of Health Sciences, Lalitpur, Nepal
- <sup>4</sup>Institute of Medicine, Tribhuwan University, Nepal
- <sup>5</sup>Urginling Buddha-Gumbha Bharatpur, Nepal
- <sup>6</sup>Trinity International College, Kathmandu, Nepal
- <sup>7</sup>The Plants Research and Development, Kathmandu, Nepal

Accepted 20th July 2019; Published Online 31st August 2019

# **ABSTRACT**

Astrology is a science based on Veda, Bhraman and Puran scriptures which deal with mysterious way of study that searches the past, present and future prediction. A man by birth may be influenced by the position of the stars (Nakshetra) and planets that may give the fruits according to his Karma already done in the pre- birth and in the present movement. This study has tried to show the relationship of medical and astrological science to clarify how the planets are responsible to produce cancer in the person. It, too, displays the relation between the astrology and the cancer disease. It is seen throughout the study of the cancer in the 11 persons who have been attacked. In this study, the lung-cause-factor Chandra is getting suffered in the Native's (Jataka's) Kundali (Birth-chart). And the Jupiter (Brihaspati) is given the full sight with the sinful Planet on the Lagna. The Lagnes (Lord of 1st house) is in the disease house. So this Native (jataka) susceptible of the lung cancer is found to be a lung cancer C 34. Similarly, the Lagnes and the Astames (Lord of 8th house) is in the 12th Bhava (12th house). The speech causal factor Mercury (Budha) is in the Pisces (Mina Rashi). The Sani-Mangal-Yoga (Saturn and Mars with together) is there where Saturn (Sani) sees the disease house and the Lagna being fully sighted by the Saturn- the speech- cause -factor, the lip-disease is susceptible and suffers with cancer of lip C 00. The Native's (Jataka;s) Lagnes is in the weak's position. According to the Kala-Purush Kundali, the cervix area has the Mars (Mangal) and Venus (Sukra) in Lagna and Navamsa Kundali (Birth-chart) respectively. The Sani-Mangal (Saturn and Mara) have reciprocal position with the Jupitar (Brihaspati) and the Saturn and Jupiter are in same house and the Native suffered by cancer of cervix uteri C 53. The Mars and Sun (Surya) situated at disease house. The Venus, Lord of 6th with Rahu is fully sighted by Ketu. Saturn and Moon lie as Sani-Chandra- Poison - Yoga (Saturn and Moon in the same zodiac sign) in the 11th seen by Rahu. Lagnes is in 12th house seen by Mangala (Mars) in Lagna Kundali. Saturn and Jupiter are present in the same house (zodiac sign) in Navamsa Kundali. 7th house is victimized by Mars and Ketu, which is indicator of cervical part in Kala-Purusha Kundali. So the woman being suffered with such condition leads to the susceptibility to the cervical cancer C 53. The Sani-Chandra have poisonous Yoga (Saturn and Moon in the same zodiac sign). The Jupiter (Brihaspati) and the Saturn (Sani) have the reciprocal sight. According to the Karkat Rashi (cancer Zodiac) in the Kala-Purush Kundali, The susceptibility is to the carcinoma of the breast C 50. The sperm and - causal factor Venus (Sukra), ovum causal factor Mara (Mangala) being with the Sun (Surya) and Ketu, which gets suffered by Rahu.. The Mars, Venus, Sun and Ketu are fully sighted by the Rahu. The ovary factor Mars (Mangala) and Moon (Chandrama) has make Chandra-Mangala Yoya in the house of Saturn and fully observed by the Rahu. And the Mars ( Mangala) sees the 8th and 12th Bhava (8th & 12th house). According to the Kala-Purusha Kundali and astrological point of view, the Native (Jataka) is susceptible with ovarian cancer C 56. In the Lagna -Kundali, the Mars - Jupitar (Sani-Brihaspati) have the reciprocal sight. In the Navamsa. Moon-Mars (Chandra-Mangala) having the reciprocal sight. The Navamsa has the second Bhava (second house) and the Lagna's Kundali is the Tauras (Bris-Rasi) has the Sani (Saturn) and the tounge-couse Sani (Saturn) may happen to cause the tongue-disease, that changes into tongue cancer C 02. The Astames (Lord of eighth house) Jupiter (Brihaspati) is in the Lagna and the 12th Lord Moon (Chandra) with Ketu is weak. The Lagnes is in the sixth house which gets suffered by the Saturn's third sight. According to the Kala-purusha Kundali, this Bhava (house) represents the legs that may get susceptible to the disease. Similar is the case that the Lord of the sixth house Saturn (Sani) in the 4th house which observed the Lord of the 8th Bhava Guru (Jupiter) by Sani's (Saturn's) tenth fully sight. In Navamsa Lord of sixth (Lord of disease house) Mars situated at Baya-Bhava (12th house). The Jupiter-Saturn-Rahu observed by the Mars may have the leg cancer C76. In the Lagna Kundal, the Lagnes Sani (Saturn) Rahu and the Moon (Chandra) situated at same house and fully sighted by Ketu. Lord of sixth and the eight Bhava has the house of the Mars (Mangala). The Jupiter is in the sixth house (disease house). The Jupiter having full-sight-power on the Sani (Saturn) and the Rahu. In Navamsa, Lagnes Guru (Jupiter) is affected by Rahu. Mars - Rahu situated at Saturn's house (11th) is suffered by Saturn. Sani-ChandraYoga in Mars' house(2nd) is fully sighted by Mars. Chandra-Mangala (Moon-Mars) are victimized in both Kundalis. The Moon (Chandra) is the white-blood-cell causal- factor and the Mars (Mangal) is the redblood cell (RBC)- causal- factor, so, the blood cancer may occur and this Native (Jataka ) is found suffering from the blood-cancer C95. The fourth Bhava has suffered from the Rahu, in both Kundali. The Mars (Mangala) is situated in the Trik Bhava like sixth and twelve house. Mars and Saturn has got reciprocal sight in Trik Bhava.. The Mangala is the cause-factor of the Kidney and the fourth Bhava is the Kidney areas according Kal-Purusha Kunduli. Later it gets affected with the Kidney cancer C 64. The Lagnes Jupiter (Brihaspati) gets suffered with the Ketu with the Saturn (Sani) in full sight. the Guru (Jupiter) and the Rahu have the reciprocal sight. Lord of 8th is the Moon fully sighted by Rahu. Roges (Lord of disease house) Venus (Sukra) is victimized by Saturn. In the Navamsa Kundali Roges (Lord of sixth) Saturn situated at seventh house, Lagnes in the 12th house, Lord of 12th in the disease house. Accordingly Kala-Purusha's 7th house is related with cervical part that may get suffered from the disease cancer of cervix uteri C 53. Finally, it can be concluded that the Lagnes being in the Trik Bhava where the sinful planets observing the Sani and the Brihaspati in the same Rasi (Saturn and Jupiter in same house) and the Sani and the Brihaspati having the reciprocal sight may ensure the affected part susceptible to the cancer.

Key words: Cancer, Kundali, Lagna, Native, Planet, Susceptibility

\*Corresponding author: Krishna Prasad Subedi B.P.Koirala Memorial Cancer Hospital, Bharatpur, Nepal

# INTRODUCTION

According to the world Health Organization, every year 1 crore and 10 lakh people are seen to have been suffering from the cancer and more than 75 lakh die from the cancer. At the present world, the thirteen percent of the death is the cause of the cancer has been a recent public health problem (Cancer Education Manual B.P. Koirala Memorial Cancer Hospital, 2009). Cancer is a non-communicable chronic serious fetal disease. There are many important factors for this disease to appear. Although the main cause of how this disease arises is not known, the research made upto the recent time, among the reasons 90 percent reasons are of environmental circumstances. Under these conditions, consumption of the unhealthy foods, life-style and the adverse effects of environmental factors are seen the prominent factors. Along with this 10 percent, cancer can arise because of the internal factors like age, gender, and hereditary character. Among many external circumstances, tobacco and the food-ingredients related with this like alcohol, radiation and the polluted workfactors virus-parasites, bacteria. Among the reasons mentioned above, the tobacco-consumption is the main factor of the cancer-appearance. In the society, the males take the tobacco more than the females. But it has been found that the females have been suffering from cancer more than the males. Quite enough those who use the cigarette and the tobacco-related things may not get attacked through cancer but those who don't use these things have been suffering from the cancer. Besides these elements, those having exposure to the different circumstances mayn't get cancer and at the same time, the innocent children who don't take these things, too, seem to suffer from the cancer.10 percent cancerous disease occurs as is seen to be the factor of the age, gender-heredity, and the cast (race). No matter what is expressed above about the cancerdisease, the immunity power of the man is the main responsible factor to cause the cancer. Weakening immunity power in the body can make the patient susceptible to the cancer-hazardous-disease. Regarding, the context of the disease, cancer is the chronic disease from the evolution of the universe, there are 12 zodiac-signs (Rasi) and 27 stars (Nakshetras) may be the Karkata may have come into the power from the name, the Karkata Rasi (cancer zodiac sign) is accepted .The Sanskrit word 'Aburda' is called 'cancer' in English.

From another side, the largest and the oldest animal is the dinausor which got the cancer as the medical diagnosis has proved through the study of the Egyptian fossils thus the factors of the cancer has to be considered from another side. The good and the bad aspects of the planet for the prediction of the past, present and the future are intricately explained. Therefore, the possibilities and the reasons can be explained on the reasonable basis of the ast bnnnnnnnnnnnv rological study can help cure the cancerous disease. From the point of view of those suffering from cancer, the horoscopes may have different position of the planets that may have influence on causing the cancerous disease.

### **MATERIALS AND METHODS**

The random sampling of the patients who come to hospital for cancer treatment has been made hereby in the study. The use of the horoscopes given by the patients themselves and by their relatives has been made a main tool in the study of the medical astrology. The astrological study bases on the date and the time of the patients, for which the calendar is taken as determined by the Nepal Panchaga Nirnayak Committee. Mainly, there have been prominently used the Lagna and Navamsa Kundali.

Limitation of the study: This study has the inclusion of random sampling of the 11 persons having the cancer disease. The horoscopes are made on the basis of Siddhanta Jyotish (Principle of astrology) and predictions have been done on the basis of the Falit Jyotish (Art and science of prediction philosophy by astrology). The anatomical structure of the human body and biology, medical science and religious and Sashtriya (classical) point of view have been made to make the Kala- Purusha Kundali. This study being the inclusion of 11 cancer -patients may not fully be accepted in general but it is hoped to be an extra study and research from the point of astrological prediction science. The person is likely to be susceptible to the cancer.

#### **RESULTS**

This study explains the 11 cases based on the Lagna and Navamsa Kundali (Birth-chart) through the interaction made on the cancer patients and their horoscopes are made to identify the case on the main point of the position of the Planets which influence the birth.

Case number 1: The horoscope of Native (Jataka) has Rahu being placed on the Lagna and is weak. The Lord of second Bhava (second house) has Jupiter (Bhrihspati) which is in 8<sup>th</sup> Bhava and 8<sup>th</sup> Bhava is used for analysis of death. The life line is Jupiter (Bhrispati) which is taken as bad-sign if placed in the 8<sup>th</sup>. The 3<sup>rd</sup> Bhava (3<sup>rd</sup> house) is Mars (Mangala) which is seen by sinful planets. But the Position of the satrun (Sani) is considered to be good. As the Saturn (Sani) being weak shows the valour and preventive power. The fourth Bhava has Taurus (Bris Rasi) and its Lord Venus (Sukra) is in mercury (Budha's) placement in the fifth Bhaba, which is seen by Sani and is weak. Rahu sees fully at the fifth Bhava (fifth house) weakening Venus (Sukra). The Sukra is the reason -cause being to happiness. The Native's Jataka's has the Marcury (Budha) which is weak through the Sun (Surya) and Ketu. The Ketu is the fraud Planet. It causes undiagnosed and the patient to continue the long-term medicine. This Bhava fully sighted by the Rahu, which is related with the surgical condition and can be cured through the surgical operation. Jataka's 8<sup>th</sup> Lord is Venus (Budha), which is weak through the Surya and Ketu. The 9th Lord Venus (Sukrs) is weakened by Saturn (Sani).

The sixth Lord the Chandra is placed/position on the 10<sup>th</sup> Bhava being with the Mars (Mangala) as seems to be considered as bad by the astrologers. The moon as water like planet is with the fire like element and energy product Mars (Mangala), which is being weak. The Moon (Chandrama) is the chest-related planet, which is the elemental force of the chest. Similarly, the chest related planet Moon (Chandra) being weak is the negative symbol of the disease-production. The Lord of the 12<sup>th</sup> Bhava (house) Saturn (Sani) is in the third Bhava (house) in the low position, the the Trik Lord positioned as weak and is seen by the sinful planets. The Navamsa Kundali has has Ketu and Mars (Mangala) in Lagna of which Jupiter (Bhrihaspati) is in the 8<sup>th</sup> house. And the Sani (Saturn) has given full sight to the Bhrihaspati (Jupiter). The Lagnes is disempowered in the 8th Bhava with the Chandra (Moon) having got the Mangal's full sight, as a result the immunity

power is supposed to be lessened and susceptible to the illness. The Lagna has the Chandra (moon) being weak, as is seen by the Jupiter (Brihaspati), which is in the 8th Bhava, the 12<sup>th</sup> Bhava is in the Lagna, which is susceptible to the lung disease.

Case number 2: The Jupiter (Brihaspati) is in the first house of the Lagna-Kundali and 12<sup>th</sup> Bhava. The nature of the person has weak-immunity power. The Lagnes to be in the 12<sup>th</sup> is considered to be bad. The fruit results in negative side. The second Bhava's Lord is the Mars (Mangala) which is in the fourth house, which causes the Native (Jataka) to be unhappy in spite of the having enough money. The third Bhava has the Ketu of which the Lord Venus (Sukra) is in the 12<sup>th</sup> house. Its Lagnes is in the Trik-part (12th house). The 4th house has the Sani- Mangal Yukti (Saturn and Mars with together). Lord of 4<sup>th</sup> house Marcury (Budha) present at Lagna in Pisces (Mina Rasi) is fully sighted by Rahus. The Budha is the cause of the mouth and the lip, which is the weakness. The fifth Bhava's Lord Chandra is in the 12th house. The fifth Bhava is speech related of which the Lord is in the baya Bhava (12th Bhava/house) whose Lord is in the Trik Bhaba that cause the negative fruits. If the Sun is in the Capicorn (Makar's house) and is in the second Bhava which results in ill-ness. The second Lord has the Marcury (Budha) in the Carpicorm (Mina's house) and is seen by the Saturn (Sani). The 9<sup>th</sup> Bhava has Rahu which sees the full sight to Marcury. The 12th Bhava is caused to be suffering the tenth Bhava Karma has Bhrihspati which is in the 12<sup>th</sup> Bhava with the Sukra. Lord of 11<sup>th</sup> Bhava Sani is in the Mars (Mangala) and the Marcury (Budha) related with the speech-production, The 12th Bhava Lord Sani Similar case is that Navansa Kundali's Lagna is in the 6<sup>th</sup> Place with the Rahu. The causal factor of bio-life Jupiter is victimized by the Saturn. But is seen Rahu, the patient will get well after treatment. In short, the Native's (Jataka's) Lagnes and Astamesh is in the 12<sup>th</sup> Bhava. The cause of the speech planet Marcury (Budha) is seen by Saturn, the Native is The susceptible to lip -disease, that may happen to change the

Case number 3: The Lagnes Jupitor of the Kundali is with the Saturn and Sun in same house fully sighted by Rahu and Mars. The Lord of 12<sup>th</sup> house Mars (Mangala) placed at seventh house and reciprocal with Jupitor and Saturn. According to the Kala-purusha Kundali, its position uterous is in the lower part of the body and the Sani and the Mangala seeing can make the patient feel easy. The sixth Bhava's Lord Sukra is in the house of the Sani. The Sukra is the cause of medical way and the sani is the cause of laziness. The Seventh Lord Budha at Mangala house of Baya bhava. Rahu and Mangala placed at Lagna and Jaya Bhabva having mutual sight respectively. The seventh Bhava or uterous parts a problem, The fourth Lord Jupitor (Brihsapati) suffered causing the immunity -power lessered. Navamsa Kundali's 7th house being fully sighted by the Mars (Mangala), In short, Jataka's Lagnes is in weak position. Jupitor and Saturn in same house Mars situated at seventh house with reciprocal sight of Sani-Guru (Saturn & Jupiter). According to Kala-Purusa Native's cervix is susceptible with the long term disease that may cause cancer of cervix uteri.

Case number 4: The Lagnes Jupiter (Brihaspati) is in the 12<sup>th</sup> house which is called Trik position. The Lagnes being present in the 12<sup>th</sup> Bhava is not considered as good. The Lagna determines the body and its quality; The Lord of the second Bhava Sani being present in the house of the Venus (Sukra) has made Sani-Chandra-yoga.

And again the third Bhava's Lord sani is in the same Bhava has Sani- Chandra - Yoga which is seen fully sighted. The fourth Bhava's Lord Jupiter (Brihaspati) is in the 12<sup>th</sup>. Lord of 12<sup>th</sup> Mars situated at disease house with Sun. Lord of 8<sup>th</sup> Moon (Chandra) situated with Saturn (Sani). Rahu and Venus (Sukra) situated in Seventh house. Sixth Lord Venus (Sukra) is in the Seventh Bhava with Rahu. Rahu and Sukra causes factor of the medical part. The Rahu can cure the patient if treated in time. The Sukra in the Seventh Bhava relates is in the fifth and is seen with the sight of Sani. The eight Bhava's Lord is in the with place. The 9th Bhava's Lord is Surva is in the disease house with the Mangala Yoga. The Lord of the 10th house is given full sight by the Sani. The 11th Bhava's Lord Sukra is with the Rahu in the 7th Bhava in the Kala-purusa Kundali. The 12th Bhava's Lord Mangala is the disease bhava which is given full; focus by the Jupiter. The Rahu is in the Lagna in the Navamsa Kundali. Mangala is in the seventh part and the eight part has Jupiter with the Sani. In short, this Native's Mangala is with Sani per sight. The Sani and Jupiter are in the same Rasi. The seventh Bhava or the uterus part's Mangala, Rahu and the Sukra are weak. The uterus part is susceptible to occur disease.

Case number 5: In the Lagna Kundali of this Native (Jataka), the Mars (Mangala) is present with Rahu. The Lagnes Saturn (Sani) being present with the Moon (Chandra) has made the Vis-Yoga. The second Bhava's Saturn (Sani) in the same house and the Moon (Chandra) being creating the Bis-Yoga. The third Bhava's Lord Jupiter is in the 11<sup>th</sup> Bhava. The fourth Bhava 's Lord Mangala with Rahu is in the Sani's house. The fourth Bhava according to the Kala-purusa Bhava is called the the breast-area, which has been offended at full sight. The fifth Bhava's lord joins the Budha in the disease house. The sixth Bhava or the disease Bhava's Lord is Marcury (Budha) that lies in the fourth Bhava. The seventh Bhava has Ketu being positioned with the Lord of the seventh Bhava- Chandra. The 8<sup>th</sup> Lord Surya, Rahu and the Chandra, are situated together. The 9<sup>th</sup> and the 10<sup>th</sup> Bhavas Lords Marcury (Budha) and the Venus (Sukra) are co-present in the 4<sup>th</sup> Bhava. The 11<sup>th</sup> Bhava has the Jupiter and the 11th Bhava's Lord Mangala with Rahu is in the Lagna. The 12<sup>th</sup> Bhava's Lord Jupiter is in the 10<sup>th</sup>. At the same time, the Navamsa Kundali's 6<sup>th</sup> Bhava has Jupitor in the disease and the 8<sup>th</sup> Lord Mars( Mangala) is in the second Bhava. In nut-shell, the Lagna Kundali has the Bis-Yoga, the Jupitor and the Sani have the reciprocal relationship. The fourth Bhava and the Karkata Rasi are tortured by the Mangala. The fourth Bhava of Kala Purusha Kundali relates with the chest and breast. The breast cancer is likely to be caused. The Native seems to be susceptible to the cancer disease.

Case number 6: In the Lagna Kundali of this Jataka, the Lagnes and the Dhanes (1st and 2nd Bhava) have the Saturn (Sani) which is in the 11th Bhava in the Mars's house (Mangala's house), which sees the Lagna through third sight and sees fully, the fifth house and sees the tenth sight in the 8th Bhava. The third Bhava has the Rahu and the seventh Bhava in the Karkata Rashi (cancer-zodiac) gives the full sight the fourth Bhava called the happiness-causing factors's of which the Mara (Mangala) is with the Sun (Surya) and the Ketu in its seventh. The fifth Bhava's Lord Venus (Sukra) with the Mars (Mangala) is the 9th Bhava. The seventh Bhava's Lord Moon (Chandra) is in the house of the Saturn (Sani) of the second Bhava. The 9th Bhava's Sun (Surya), the Mars (Mangala), the Venus (Sukra) and the Ketu are positioned together. The 10th Bhava's Lord Venus (Sukra) in the Baya-Bhave (12th house) from self house.

The 11<sup>th</sup> Bhava's Lord Mangala is with the Surya, Sukra and Ketu. The 12<sup>th</sup> Bhava's Lord is singly situated in the fourth Bhava. Navamsa Lagna has the Rahu and the Venus (Sukra) and the Moon (Chandra) has the San's house. In short, in the Lagna Kundali are Venus (Sukra) and the Mars (Mangala) with the Sun (Surya) and the Ketu. The Navamsa Kundali has the Rahu and the Venus (Sukra) with Rahu in the Sanis's house observing fully the Moon (Chandra) and the Mars (Mangala). The Mars (Mangala) observes the 8<sup>th</sup> and the 12<sup>th</sup> Bhava produces the Rahu and the ovary disease, the treatment provided to the ovary is related with ovarian cancer.

Case number 7: The Lagnes has the Saturn (Sani), which is in the fourth house and the Jupiter is seen fully by this. The 2<sup>nd</sup> Bhava's Lord Jupiter (Guru) is in the 10<sup>th</sup> house, which the Sani gives the full sight. The 3<sup>rd</sup> Bhava's Lord Mars (Mangala) with the Rahu is in the 12<sup>th</sup> house (Baya-Bhava). The Rahu offers full sight to the Saturn (Sani) in the Venus's house. Similarly at the same time the Jupiter, too, sees the Saturn (Sani) fully. The fifth's Lord Budha in the 9th Bhava with the Marcury (Budha), the Sun (Surya), the Venus (Sukra) and the Moon (Chandra). The Ketu is in the disease-house. The Lord of the disease house Moon (Chandra) with the Marcury (Budha). The seventh Bhava's Lord Sun (Surya) is with the Moon (Chandra), the Marcury (Budha) and the Venus (Sukra). The 8th Bhava's Lord Marcury (Budha) is with the Venus (Sukra), the Sun (surya) and the Moon (Chandra). The Lord of the 9<sup>th</sup> Bhava's in the same house (Sogrihi) is with the Surya, Chandra the Budha. The 10th Bhava has a single Jupiter, the 10<sup>th</sup> Bhava's Lord Mars (Mangala) is in the Rahu in the 12<sup>th</sup> Bhava. The 11<sup>th</sup> Bhava's Lord Jupitor in the 10<sup>th</sup> Bhava singly. The 12<sup>th</sup> Bhava has the Mars (Mangala) and the Rahu and the 12<sup>th</sup> Lord Saturn (Sani) in the fourth Bhava which is seen by the Rahu. At the same time, the Navamsa Kundali's Lagna has the Venus (Sukra), which is given the full sight by the Mars (Mangala). The eight Bhava's Sun (Surya) being in the second Bhava overlooks the Saturn (Sani) fully and the Sani sees the Sun (Surya) in the 8<sup>th</sup> Bhava. The Rahu gives the full sight in the 8<sup>th</sup> Bhava. In short, in the Lagna Kundali the Saturn (Sani) the Jupiter (Guru) have the reciprocal relationship. The Navamsa's Trik-Bhava's Moon (Chandra) and the Mars (Mangala) have the reciprocal relationship. The Bris Rasi has the Sani. So, there may be likely to happen the susceptible to the tongue cancer.

Case number 8: The Native's (Jataka's) Lagna Kundali has the Rahu and The Jupiter Yoga and the Lagnes Sun (Surya) is in the 6<sup>th</sup> house. The second Bhava's Lord Mercury (Budha) is in the 6th house with the Surya. The third Bhava's Mars (Mangala) gives the full sight to disease house.. The fourth Bhava's Saturn (Sani) and the Sani has sight the disease-house fully. The fifth house has the Venus (Sukra). The Lord of sixth house Saturn (Sani) is in the fourth Bhava and the 10th sight is in the Lagna. The seventh Bhava has the Chandra-Ketu Yoga (Moon and Keti in same Rasi). The 8th Lord in the Lagna is weak. The Lord of sixth house Mars (Mangala) is in the 12th Bhava in Navamsa.. The 8<sup>th</sup> Bhava's Lord the Saturn (Sani) with Venus (Sukra) and Rahu and Jupiter (Guru) seen by the Mangala. In short, the Astames (Lord of 8th ) Jupiter (Brihaspati) of Lagna Kundali is in the Lagnes and the Lord of the 12<sup>th</sup> Moon (Chandra) is tortured with the Ketu.. The Jupiter is with the Saturn (Sani) and the Rahu are placed in the same Rasi. According to the Kala-Purusa Kundali sixth Bhava represent a leg and sighted by Sani's (Saturn's) third full sight and Native (Jataka) being susceptible with leg disease i.e. cancer.

Case number 9: The Lagnes of the Lagna Kundali (birthchart) and the Lord of second house Saturn (Sani), Rahu and The Moon (Chandra), in the same Rasi and the Ketu gives the full sight. The third Bhava's Lord's Jupitor in the sixth house. The forth Bhava's Ketu and the fourth Bhava's Lord Mars (Mangala) in the ninth house. The seventh Lord Moon (Chandra) is with the Rahu and the Saturn (Sani). The ninth Bhava's Lord Marcury (Budha) in the eleventh house with the Sun (Surya). The 10<sup>th</sup> Bhav's Lord Venus (sukra) is in the 12<sup>th</sup> house. The Lord of the 12<sup>th</sup> house Jupitor is in the sixth house (disease house). The Navamsa Kundali's Saturn's (Sani's) house has the Mars (Mangala) with the Rahu. The Mars (Mangala) looks fully at the Saturn (Sani) and the Moon (Chandrama) and the Ketu sees the Mars (Mangala). In the short, the sixth and the eight's Lord placed at Mangala's home. The Jupiter (Guru) is in the disease house. In the Navamsa, the Rahu, and Mars (Mangala) situated at Saturn's house (Sani's house) and Saturn and Mun (Sani-Chandra) being present at Mars (Mangala's) house. Saturn and Mars (Sani-Mangala) each other are sighted fully. In both of these horoscopes, the Chandra and the Mangala are weakened. The Chandra- causalfactor (Karaka) of the white-blood cell and Mangala - causalfactor of RBC is being with the Susceptibility of the blood cancer.

Case number 10: The Lagnes Sun (Surya) is seen by the Mars's (Mangala's) full-sight. The Rahu in the 4th Bhava.(4th house) observe the Lagna. The Rahu and Ketu centrally situated with reciprocal position. The Lord of 4th Mars (Mangala) is in the 12<sup>th</sup> house. The Saturn (Sani) gives the fullsight to the 8th house. And the Rahu gives the fully sight to 8th house. And the Navamsa Kundali's disease house has the Mars. The Rahu and the Ketu have the reciprocal situation where the Rahu is tortured. The Jataka's Navamsa Kundali has the Rahu in the fourth Bhava and the 5th 's Lord Sani is in the 12<sup>th</sup> house. Sani-Mangal in reciprocal relationship in Trik Bhava In short, the fourth Bhava is tourtured by the Rahu. The Saturn (Sani) and the Mars (Mangala) have the reciprocal view, the Mangala is the cause of the Kidney of which the area is the kidney house (Trikal Janma Kundali Darpan, Moti Prasad Tiwari, Datta-traya, Prakashan, Baranasi, U.P. India). So the Native is susceptible to those illness i.e. cancer of kidney.

Case number 11: In the Lagna Kundali are the Sun (Surya) and the Marcury (Budha) and the Mars (Mangala) are co-joint part position known as Mangal- Budha -Adittya-Yoga. The Lagnes Jupiter in the Fifth house with the Ketu and fully observed by Rahu. The Jupiter fully victimized by Saturn. The Second and the 3<sup>rd</sup> Bhava's Lord is Saturn (Sani) and placed at 8<sup>th</sup> house. The fourth Bhava called the happiness and the peace Bhava's Lord the Jupitor in the fifth Bhava's and tortured by Ketu.. The Lord of the disease is the Venus (Sukra) in the Sani's house giving the Sanis's 'full sight. The 7<sup>th</sup> Bhava's lord is the Mercury (Budha) with Sun and Mars being weakened. The Navamsa's Lagnes is in the 12th house. The 12th Lord Moon (Chandrama) is in the disease place in the Sani's house.. The Rahu and the Ketu have the mutual relationship. Saturn (Sani) present at 7<sup>th</sup> house this is known as vasti (secret parts) by Kala-Purush Kundali. In conclusion, the Lagnes Jupiter and the Ketu is tortured by the Saturn (Sani) which gives the tenth sight to the Guru (Jupiter). The Jupiter and the Rahu have the reciprocal sight. In the Navamsa, the Rahu and the Ketu have the reciprocal sight. According to astrological point of view This Native (Jaataka) is related with susceptible to the cancer of cervix uteri.

# **DISCUSSION**

Astrology is a science that can be taken as the mathematics. In the context of the cancerous study, the planets as in the high or low, good and sinful, friendly and the unfriendly have the effect on the nature. Lagna is paid most attention in this regard. The Lagna is related with the form and the colour and the quality (Practical astrology, Kuber Nath Bhattrai, Ratnapustak Bhandar 2011). The Lagna and Lagnes as if remaining powerful can make the Native (Jataka) strong and Powerful and healthy. Similarly, the Lagna and the Lagnes being make seen by the sinful planets in the Trik Bhava. The immunity power is weakedned. As a result, maney kind of disease may catch the Native. The Lord of the Trik Bhava is in the Lagna, the cause i.e. Karaka planet is tortured. The sinful planets in the Trik related, many planets in the Trik Bhava related with the chest and the lung-cause-Chandrama, the white blood-cell related factor planet-Chandrama (Moon), the red blood cellcause -factor is Mars (Mangala). The uterus base's cause and the sperm production area is of the Venus (Sukra). If these planets being worsened in the Kala-Purusa Kundali, the Graha-Gochar-relationship is susceptible to the disease. The mainreason of how the cancer occurs hasn't been clarified upto now. The Graha-Gochar is the helpful reason. From this, the cancer is the susceptible to the astrological planets are to studied which is of necessity. In this study, the Lagna being weakened, the lord of Trik in the Lagna is considered to be fruitless. Saturn and Jupiter in same zodiac sign or reciprocal position. The life- giving -force is the Jupiter being in the weak place and being given full sight by the Saturn. In such varied cases disease cancer is likely to occur.

#### Conclusion

The Lagnes being in the Trik Bhava where the sinful planets observing the sani and the Brihaspati in the same Zodiac signs and the Sani and the Brihaspati having the reciprocal sight may cause the affected part susceptible to the cancer.

#### Acknowledgements

The author would like to offer thank Yaggya Nidhi Sharma, Kedar Subedi, Govinda Duwadi, Shilu Shrestha, Madan Raj Pandey, Rita Chapagain, Goma Kandel, for providing valuable information towards this research.

#### **REFERENCES**

Acharya ,Guru Prasad Gaud, Satapanchasikha, Chaukhamba Surmati Prakashan Baranashi, 2015.

Brahamanandha Tripathi, Laghu Jatakam, Barahamihir, Chaukhamba Surmati Prakashan Baranashi, 2016.

Cancer Education Manual, B.P.Koirala Memorial Cancer Hospital, Bharatpur, chitwan, Nepal, 2009

Cancer Hend bookl, B.P.Koirala Memorial Cancer Hospital, Bharatpur, chitwan, Nepal, 2009

Gopes Kumar Ojha, Faldipika, Motilal Banarasi Das, Baranasi 2069 AD

Gopes Kumar Ojha, Jatak Parijat, Third Part, Motilal Banarasidas, Baranasi. 2018

Kuber Nath Bhattrai, practical Astrology, Ratna Pustak Bhandar, 2013

Kalyan Dutta Sharma, Jyotish Piyus, BedMata Gayatri Trust, Shantikunja, Hatidaur, U.P., India

Laghujatakam, Kamala Kanta Pandey, Chaukhamba Surbharati Prakashan, Baranasi, India

Matrika Prasad Pandey, Bhaswoti, Chaukhamba Saskrit sasthan, Baranasi, 1985 AD

Mani Prasad Tiwari, Trikal Jannma Kundali, Datta- traya prakashan, Baranasi, U.P. India

Muhurtha Chintamani, Babai Pustak Bhawan, Kachaudigali, Baransi, U.P. India, 2075

Ramesh Chandra Sukla, Chamatkar Chintamani, Shiva Saskrit Sasthan, Barasnasi, India

\*\*\*\*\*